

THURSDAY 3RD DECEMBER 2015

**TO: ALL MEMBERS OF THE ENVIRONMENTAL & PUBLIC
PROTECTION SCRUTINY COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE
**ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY
COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER, 3
SPILMAN STREET, CARMARTHEN AT 10:00AM ON FRIDAY
11TH DECEMBER 2015**, FOR THE TRANSACTION OF THE
BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Matthew Hughes
Telephone (Direct Line):	01267 224029
Fax:	(01267) 224911
E-Mail:	mahughes@carmarthenshire.gov.uk
Ref:	AD016-001

ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY COMMITTEE

14 MEMBERS

PLAID CYMRU GROUP – 5 MEMBERS

- | | | |
|----|------------|---------------|
| 1. | Councillor | A. Davies |
| 2. | Councillor | W.J. Lemon |
| 3. | Councillor | A.D.T. Speake |
| 4. | Councillor | S.E. Thomas |
| 5. | Councillor | D.E. Williams |

INDEPENDENT GROUP – 4 MEMBERS

- | | | |
|----|------------|---------------------------|
| 1. | Councillor | D.B. Davies |
| 2. | Councillor | J.A. Davies |
| 3. | Councillor | I.J. Jackson (Vice-Chair) |
| 4. | Councillor | A. James |

LABOUR GROUP – 4 MEMBERS

- | | | |
|----|------------|---------------------|
| 1. | Councillor | A.P. Cooper (Chair) |
| 2. | Councillor | D.C. Evans |
| 3. | Councillor | K.P. Thomas |
| 4. | Councillor | W.G. Thomas |

UNAFFILIATED – 1 MEMBER

- | | | |
|----|------------|--------------|
| 1. | Councillor | J.P. Jenkins |
|----|------------|--------------|

AGENDA

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF PERSONAL INTEREST
3. DECLARATIONS OF PROHIBITED PARTY WHIPS
4. PUBLIC QUESTIONS (NONE RECEIVED)
5. FORTHCOMING ITEMS 5 - 6
6. REVENUE BUDGET STRATEGY CONSULTATION 2016/17 TO 2018/19 7 - 68
7. REVIEW OF LOCALLY SET FEES IN THE ENVIRONMENTAL HEALTH AND LICENSING SECTION 69 - 80
8. REVIEW OF GAMBLING POLICY 81 - 136
9. REVIEW OF STATEMENT OF LICENSING POLICY (LICENSING ACT 2003) 137 - 240
10. EXPLANATION FOR NON-SUBMISSION OF SCRUTINY REPORT 241 - 242